



## OFFICE, PRINCIPAL GOVERNMENT TULSI COLLEGE, ANUPPUR

Affiliated to Awadhesh Pratap Singh University Rewa (MP)

Registered Under Section 2 (F) & 12 (B) of UGC Act

E-mail: [hegtdcano@mp.gov.in](mailto:hegtdcano@mp.gov.in)

9893076404

### Preparation of People's Biodiversity Register in Nagarpalika Anuupur, District: Anuppur

तार्यालीय वनमण्डलाधिकारी व पर्येन साहायक सदस्य सचिव मध्यप्रदेश

राज्य जैवविविधता बोर्ड छान्त्रीय वनमण्डल अनूपपुर (म०प्र०)

E-mail : [dfotanppur@mp.gov.in](mailto:dfotanppur@mp.gov.in); Ph. No. (07659) 222038

क्रमांक/विकास/जैवविविधता/2021/ ०३

अनूपपुर दिनांक- 22/03/202

// स्वीकृति आदेश //

प्रधान मुख्य वन संरक्षक (कैम्पा) सतपुड़ा भवन मध्यप्रदेश भोपाल का पत्र क्रमांक/ए.पी.ओ./2020-21/454/1711 भोपाल दिनांक 20.11.2020 के अनुसार जिला-अनूपपुर अंतर्गत स्थानीय निकाय (जनपद पंचायत/जिला पंचायत/नगर निगम/नगर पालिका) नगरपालिका अनूपपुर क्षेत्र की हाक जैवविविधता पंजी का निर्माण किया जाना है। मध्यप्रदेश प्रतिकरात्मक वन रोपण निधि प्रबंधन और योजना प्राधिकरण (राज्य प्राधिकरण) कैम्पा मद अंतर्गत वनमण्डल को प्राप्त 25 प्रतिशत राशि मुक्त की गई है।

इस परिप्रेक्ष्य में संस्था (महाविद्यालय/विद्यालय) शासकीय तुलसी महाविद्यालय अनूपपुर जिला अनूपपुर (म०प्र०) द्वारा लोक जैवविविधता पंजी निर्माण हेतु वनमण्डल को लोक जैवविविधता पंजी निर्माण हेतु राशि रुपये 1.00 लाख का परियोजना प्रस्ताव प्रेषित किया है। वन मण्डलाधिकारी के वित्तीय अधिकारों का उपयोग करते हुये वर्ष 2020-21 अंतर्गत संस्था शासकीय तुलसी महाविद्यालय अनूपपुर जिला अनूपपुर (म०प्र०) को कुल राशि रु. 1.00 लाख (शब्दों में एक लाख रुपये मात्र) वित्तीय स्वीकृति प्रदान की जाती है। इस स्वीकृति के क्रम में संस्था शासकीय तुलसी महाविद्यालय अनूपपुर जिला अनूपपुर (म०प्र०) को स्थानीय निकाय (जनपद पंचायत/जिला पंचायत/नगर निगम/नगर पालिका) नगरपालिका अनूपपुर क्षेत्र की लोक जैवविविधता पंजी का निर्माण हेतु स्वीकृत राशि की 37.5 प्रतिशत राशि प्रथम किस्त रु. 37500/- (शब्दों में सैंतीस हजार पाँच सौ मात्र) के भुगतान की स्वीकृति प्रदान की जाती है।

लोक जैवविविधता पंजी निर्माण का प्रगति प्रतिवेदन एवं प्रथम किस्त की राशि का उपयोगिता प्रमाण पत्र वनमण्डल को उपलब्ध कराये जाने पर संस्था को आगामी किस्त की राशि जारी की जायेगी। लोक जैवविविधता पंजी का निर्माण कार्य की अधिकतम अवधि एक वर्ष होगी। तथा इस हेतु स्वीकृत राशि एवं समय-सीमा में वृद्धि नहीं की जायेगी। राशि व्यय न होने पर शेष राशि संस्था द्वारा वनमण्डल को वापस किया जायेगा।

वन मण्डलाधिकारी (कै.) व पर्येन  
साहायक सदस्य सचिव म०प्र० राज्य  
जैव विविधता बोर्ड छान्त्रीय  
वन मण्डल अनूपपुर (म०प्र०)

49.  
PRINCIPAL  
Govt. Tulsi College Anuppur  
Distt. Anuppur (M.P.)



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### Project Proposal on

#### "Preparation of People's Biodiversity Register"

Nagar Palika  
In Janpad Anuppur; District Anuppur

#### - Project Cost -

Rs – 1,00,000.00

#### - Project period -

(Year .....2021.....)

#### Submitted to –

**M.P. State Biodiversity Board  
(Forest Dept., Govt. of M.P.)**

26, Kisan Bhawan, 1st Floor, Arera Hills,  
Bhopal (M.P.) 462011

Email-[mpsbb@mp.gov.in](mailto:mpsbb@mp.gov.in)

#### Submitted By –

#### **Name and address of Institute-**

*Govt Tulsi college Anuppur  
Dist- Anuppur (M.P.)*

*484224*

  
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# **Project Proposal on**

## **"Preparation of People's Biodiversity Register"**

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## Madhya Pradesh State Biodiversity Board, Bhopal

(FORMAT FOR SUBMISSION OF PROPOSAL OF MINOR PROJECT ON PREPARATION OF

PEOPLE'S BIODIVERSITY REGISTER (PBR) FOR

Janpad Anuppur District Anuppur

### A. General Information

S.No.	Particular	Details
1	Title of the Project- (Project Name)	Preparation of People's Biodiversity Register of <u>Janpad</u> <u>Anuppur</u> District <u>Anuppur</u>
2	Project Duration	
3	Project Cost (Rs.)	1,00,000.00 ( Annexure-3- Details of expenditure)
4	Executing Agency (Name of the Institute with full address, telephone, e-mail ID)	
4.1	Name of Institute (School / College)	Govt. Tulsi college Anuppur
4.2	Address of Institute	Jaithari road Anuppur
4.3	Landline No (O)	
4.4	E-mail	<a href="mailto:hegtdcano@mp.gov.in">hegtdcano@mp.gov.in</a>
5	Head of Institute (Details of Principal)	
5.1	Name of Principal (School / College)	Dr. Parmanand Tiwari
5.2	Age	63
5.3	Sex	Male
5.4	Qualification	MA (Hindi) PhD.
5.5	Experience	35 year
5.6	Address of Principal	Village - Amlika post - Anuppur Distt - Anuppur
5.7	Landline No (R)	
5.8	Mobile No.	9987704280

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<b>Name of Project Investigator (PI) (Teacher/Professor):</b> (with address for correspondence including landline, mobile no. and e-mail address)		
6.1	Name of Project Investigator	Ajayraj singh Rathour
6.2	Designation	Assistant professor
6.3	Age	22
6.4	Sex	Male
6.5	Qualification	M.Sc. (Zoology)
6.6	Experience	05 year
6.7	Landline no (R)	
6.8	Mobile No.	9131628840
6.9	E-mail	ajayrajrathour08@gmail.com
7	<b>Name of Co Project Investigator (Co PI) (Teacher/Professor):</b> (with address for correspondence including landline, mobile no. and e-mail address)	
7.1	Name of Co Project Investigator	Sangit Basrau
7.2	Designation	Assistant- professor
7.3	Age	42
7.4	Sex	female
7.5	Qualification	M.Sc. (Zoology)
7.6	Experience	02 years
7.7	Address of PI	Village - 8/101, Post - Jaithari Dist - Anuppur (M.P) 484330
7.8	Landline no (R)	
7.9	Mobile No.	9617744787
7.10	E-mail	Sangit basrau0@gmail.com
8	<b>Details of Project area- Janpad Panchayat (with address for correspondence including landline, mobile no. and e-mail address)</b>	
8.1	Name of Janpad Panchayat and district	Ragor-Palika - Anuppur Dist - Anuppur
8.2	Name of Chief Executive Officer of Janpad Panchayat	Hariom Verma
8.3	Landline no (O and R)	
8.4	Mobile No.	9926363252
8.5	E-mail	

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Details of Chairperson of Biodiversity Management Committee (BMC): (with address for correspondence including landline, mobile no. and e-mail address)	
9.1	Name of Chairperson of BMC <i>(office use only)</i>
9.2	Landline no (O and R)
9.3	Mobile No.
9.4	E-mail
9.5	Order no. of constitution with Date
<b>10</b>	<b>Supporting Institutes/ officers of Biodiversity-</b> Details of <u>Janpad level</u> Biodiversity related department and incharge officers : (with address for correspondence including landline, mobile no. and e-mail address)
10.1	Forest Department- Name and post (Sub divisional officer / others)
	Contact No.
	Email
10.2	Agriculture Department- Name and post (Agriculture Development and extension officer / others)
	Contact No.
	Email
10.3	Horticulture Department- Name and post (Horticulture Development and extension officer / others)
	Contact No.
	Email
10.4	Animal Husbandry Department- Name and post (Veterinary Extension officer / others )
	Contact no.
	Email

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Fishery Department-		
Name and post		
Fishery Extension officer /others		
Contact no		
Email		
10.6	School education (Principal of School)	
Contact no.		
Email		
10.7	Other available ( Agriculture Colleges, Veterinary Colleges or Krishi Vigyan Kendra and other with contact details)	
Contact no.		
Email		
11	<b>Bank Details for disbursement of funds</b>	
11.1	Name of Bank	SBT
11.2	Account Holder's Name	MR GOVT DEGREE COLLEGE
11.3	Account Number	10724459151
11.4	Address of Bank	Adarsh Marg Anuppur
11.4	IFSC CODE	SBIN0002821

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## B. Detailed Proposal

No.	Particular	Details
1	Background of Project- 1. Brief Information regarding available biodiversity, bioresource and natural resources specific available to the Janpad area 2. Strength of Institute- (Available technical resource person in the institute to prepare PBR)	
2	Objective-	Preparation of PBR in prescribed format.
3	Project Area	
3.1	Name of District	Anuppur
3.2	Name of Janpad N.P.	Anuppur
3.3	Total Area Janpad Panchayat	
3.4	Total No of Gram Panchayat-	
3.5	Total No of constituted Biodiversity Management Committee (BMCs) at Gram Panchayat level	
4	Methodology and Timeline	
5	Financial assistance (amount in Rs)	Rs- 1,00,000.00
6	Final Submission of report- Items to be Submitted	5 Copies of PBR (After the approval from BMC's and signed by Member Secretary of Madhya Pradesh State Biodiversity Board will be submitted to Board.)

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Annexure- III

## C. Detailed expenditure-

S.No.	Particular	Expenditure in (Rs.)	Total Exp. (Rs.)
1	<b>BMC Meetings</b>		<b>10,000.00</b>
1.1	First Meeting- Introduction to PBR making.	2,500.00	
1.2	Second Meeting- Presentatin of collected data ( information) in prescribed PBR formats.	2,500.00	
1.3	Third Meeting- PBR Draft approval.	2,500.00	
1.4	Fourth Meeting- Submission of Completed PBR after MPSBB's approval to the respective BMC's.	2,500.00	
2	<b>Collection of Secondary Data (Review of literature/Documents)</b>		<b>10,000.00</b>
2.1	Printing/ Photocopy/ Typing work	5,000.00	
2.2	other work ( Travel and communicaton )	5,000.00	
3	<b>Collection of Primary Data</b>		<b>37,500.00</b>
3.1	Survey Work- By Research scholars or students for 3 season - ( Total time 3 month- one month in every season) ( total no of scholar-2)	30,000.00	
3.2	Participatory Rural Appraisal Meeting at field level - PRA (In 3 seasons)	7,500.00	

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Particular	Expenditure in (Rs.)	Total Exp. (Rs.)
Renumeration of Project Investigator (PI) and Co Project Investigator (Co PI)		10,000.00
4.1 BMC meetings, PRA meetings, Janpad Meetings (Per meeting Rs,1000.00)	10,000.00	
5 Draft of PBR ( Typing and data entry work)		27,500.00
5.1 Data compilation/ computerization in prescribed format	10,000.00	
5.2 Typing and Printing Work ( First draft and Second draft )	7,500.00	
5.3 Others Expenses: Printing/Binding/Color photos/ Travelling/ Pen drive/ Internet	10,000.00	
6 Other miscellaneous expenditure		5,000.00
	GRAND TOTAL	1,00,000.00

  
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Annexure- IV

### D. Declaration

1. I/We shall abide by the rules governing the project in case assistance is provided to me/us from M.P.S.B.B for the above project.
2. I/We shall be responsible for obtaining and compliance of all legal permissions required under any other law applicable in relation to execution of the project.
3. I/We shall complete the project within stipulated period. If I/we fail to do so and if Board is not satisfied with progress of research project Board may terminate the project and ask for refund of amount received by me/us.
4. The above PBR preparation project is not funded by any other agency and funding support on the same will not be sought from any other agency.
5. Full audited Utilization Certificate will be submitted at the end.
6. If I fail to comply with any of the above I shall we subject to prosecution under the relevant the section of the Act along with a ban from Government funding in future forever.

*Shri Ajay Singh Rathour*  
सहायक प्राच्याचार्य  
दास. तुलसी महाविद्या. अनुपपुर

**Name and Signature**  
Project Investigator

*Prof. Parmanand Tiwari*  
प्राचार्य  
शास. तुलसी महाविद्या. अनुपपुर

**Name and Signature of**  
Head of Organization  
(Schools/ colleges)

Date- Anuppur  
Place - 22/03/2021

*✓*  
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## STATEMENT OF ACCOUNT

MR GOVT DEGREE COLLEGE  
ANUPPUR  
TEH. ANUPPUR  
ANUPPUR  
484224

Date : 18/01/2019 Time : 13:32:31

E-mail :

Cleared Balance : 12,55,284.76Cr

Uncleared Amount : 0.00

+MOD Bal: 0.00

Limit : 0.00

Drawing Power : 0.00

Int. Rate : 16.70 % p.a.

Nominee Name :

Statement From 01/04/2016 to 01/03/2017

Page No. : 1

### STATE BANK OF INDIA

ANUPPUR

DISTT:ANUPPUR

MADHYA PRADESH

Branch Code : 2821

Branch Phone : 222043

IFSC:SBIN0002821

MICR:484002101

Account No. : 10724459151

Product : CA-GEN-PUB IND-NONRURAL-INR

Currency : INR

Post Date	Value Date	Details	Chq. No.	Debit	Credit	Balance
<b>BROUGHT FORWARD :</b>						
23/04/16	03/06/16	BS RT CHG	-	16.70		0.00
23/04/16	23/06/16	BS RT CHG	-	25.90		
23/04/16	23/06/16	BS RT CHG	.00	- 25		
23/04/16	23/06/16	CA RT CHG	.00	- 25		
24/04/16	24/04/16	BS RT CHG	25.90	- 16		
24/04/16	24/04/16	CA RT CHG	25.90	- 16		

  
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